Signature of Sponsor Representative

| CHILD AND ADULT C HOUSEHOLD LETTER | | AM (CACFP) For Est | ablishing Tier 1 Eligibility for Children E | inrolled in Tier 2 Homes FFY 2025, Rev. 06/24 |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Dear Parent/Guardian: | Pro | vider Name | Provider Nu | ımber |
| Your child(ren) is enrolle funding for meals served | d for child care service | | sted to the right. This provider has been appro | · · · · · · · · · · · · · · · · · · · |
| United States Department | of Agriculture (USDA). Hi | igher meal reimbursement (Tie | (DPI) for distributing CACFP meal reimbursement r 1) rates may be paid to your provider for the mea ow OR has a total income equal to or lower than the | Is they serve to your children |
| reimbursement rate will be | paid to your provider for required for all children in | the meals they serve to your on your household. If your household. | (HSIS) for the sponsoring organization to determi child(ren). ehold does not meet the eligibility criteria, we woul | |
| household size and/or inco You are not required t Determining Eligibility b | ome or termination from to return a completed H pased on Participation | Benefits Programs during th SIS for your children to parti in Benefits Programs → Co | mplete Part 1 and Part 3 of HSIS form | pt confidential. |
| Nutrition Assistance Progra | ım (SNAP)), FDPIR (Food I | Distribution Program on Indian | ren if your household receives benefits from FoodS n Reservations), WI Works Programs, WIC (the Spe gency Food Assistance Program). | |
| placement and training pro | grams and IS NOT the WI SJ), W-2 Transitions (W-2 | Child Care Subsidy Program. T), Case Management, Custodi | es (TANF) program. It provides temporary cash ass WI Works Programs includes Trial Employment M ial Parent of an Infant (CMC), Minor Parents Servic | latch Program (TEMP), |
| You must include the follow | • , , | | n receiving benefits from FoodShare WI, FDPIR, V | VI Works Programs, WIC, |
| Respite Care, or TEFAP: (a) The names of your enro (b) Checked box for the ber (c) The signature of an adul | nefit your household recei | ives and its case number; & ld & signature date | DO NOT list case numbers for: Medicaid, SSI, OR Wisconsin Child Care Subsidy DO NOT list 16-digit Quest Card number (starts | |
| | | Income \rightarrow Complete Part 2 of | and Part 3 of HSIS form | |
| Household-Size Income Sca | Annual Income Level | | tal income that is less than or equal to the income le | evels listed within this table, |
| Household Size | (at or below) | your children will be eligible | for Tier 1 meal reimbursement rates. based on your household size and income, you mus | |
| 1 | \$ 27,861 | information on the HSIS (a- | | _ |
| 2 | \$ 37,814 | and non-related persons | ; | - |
| 3 | \$47,767 | (b) Income received by each | household member identified by source of income | and its pay frequency; |
| 4 | \$ 57,720 | (c) Total number of househo | bid members; t member of the household and signature date; and | 1 |
| 5 | \$ 67,673 | (e) The last four digits of the | e social security number of the adult household me | mber signing the HSIS or |
| 6 | \$77,626 | an indication they do not | t have a social security number. es citizenship or immigration status is not required a | and is not a condition of |
| 7 | \$87,579 | eligibility for higher meal r | eimbursement rates. | and is not a condition of |
| 8 | \$ 97,532 | | way, Homeless, and Migrant Children, and Childre | |
| For each additional | +\$ 9,953 | | i: If your household does not meet the eligibility crit our home who is a foster, runaway, homeless, or m | |
| Household Member, add: | | qualifies for Reduced Price S | School Lunch/Breakfast will qualify for Tier 1 meal | reimbursement rates when |
| your household: Foster Children: Your concompleted for your non-fofor Tier 1 meal reimbursen | npleted HSIS with the 'Fos ster children, any income | d. These children's eligibility fo ster Child' box checked next to reported for your foster childre | or Tier 1 meal reimbursement rates does not exter your foster children's names. When including them en must only be for their personal use. Your foster based on the benefits or income information provide | nd to any other children in n on your HSIS children will then be eligible |
| | Migrant Children: Writte | | nrollment eligibility period from the Head Start adn tus from an official of the appropriate Runaway an | |
| • Free/Reduced-Priced Elig Use of Information Statement information, but if you do no | ible for National School Lent: The Richard B. Russel ot, your children will not b the form unless: the HSIS | l National School Lunch Act red e eligible for Tier 1 meal rates.' is only for your foster child(ren | grams: copy of Free/Reduced-Priced eligibility dete quires the information on this form. You are not red You must include the last four digits of the social se y); you list a case number for receiving benefits liste | quired to provide this ecurity number of the |
| Sharing Eligibility Informat notification, with education with programs such as Medi used for determining eligibil | ion: Children's meal eligib , health, and nutrition pro icaid or BadgerCare for er lity for their programs; if y | illity information may be shared grams to assess their eligibility nsuring their access to free or lo our children are eligible, they r | d, in accordance with disclosure protection require for benefits. The law allows us to share your childr cost health insurance unless you tell us not to may contact you to offer their enrollment options. I mation to be shared with these programs, notify u | ren's eligibility information This information may only be Filling out this HSIS does not |
| will not change whether yo auditors for program review | ur children's meals are el vs and law enforcement of | igible for meal reimbursement ficials for the purpose of invest | t. Your eligibility information provided on the HSIS tigating violations of program rules. This institution is an equal opportunity provider. | |
| Submitting Completed HSIS | S for Eligibility Determina | ation: You must submit your co | ompleted HSIS for the sponsor to make an eligibility | |
| determinations. If the provide | der offers to collect the co | ompleted HSIS, you may choose | children and then forward them to the sponsor for e to submit your completed HSIS by either: nousehold member consent statement in Part 3 of t | |
| forward your completed | HSIS to the sponsor on yo | ur behalf; OR | | , |
| Submitting the complete Name | ed HSIS directly to the Spo Email | onsor by email, regular mail, or A | fax to the sponsor at: Address | Fax |
| | | | | |
| If you have any question | | e any of your children's eligi | ibility information or their eligibility determir with at | |

HOUSEHOLD SIZE-INCOME STATEMENT (HSIS)

YELLOW FORM

For Establishing Tier 1 Eligibility for Children Enrolled in Tier 2 Homes: An adult household member must return this completed form to the sponsoring organization or to the provider upon their consent (*Initial consent statement in Part 3*)
Refer to the accompanying *Household Letter* for instructions on completing this form.

| First and Last Name(s) of Enrolled Child(ren) | | | | Sponsoring Organization | | | | | | | | Provider Name/Number | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|----------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|----------------|-------------------|---------------------------------------------------------------------|----------------------------------|---------------|-----------------|---------|--|-------------------------------------------------------------------------------------------|--------|---------------|-----------------|---------------------|
| PART 1: BENEFITS Do any household members currently participate in FoodShare WI, WI Works Programs, FDPIR, WIC, Respite Care, or TEFAP? If yes, check the program and write the corresponding case number below; then go to Part 3. If no, skip to Part 2. | | | | | | | | | | | | | | | | | | | | | |
| FoodShare Wisconsin (10-digit case number) DO NOT list a 16-digit Quest Card number or number that starts with 5077. Wisconsin Works Programs (10-digit case number): DO NOT provide a WI Share Childcare Subsidy number. This is NOT a WI Works Program and does not qualify a child as free in CACFP. | | | | | | | | | | | | Γ | | | | | | | | | |
| ☐ WIC ☐ Respite Care ☐ TEFAP Case #: | | | | | | | | | | | | | | | | | | | | | |
| PART 2: TOTAL HOUSEHOLD SIZE AND INCOME If you did not complete Part 1, complete a, b, and c below; then go to Part 3. | | | | | | | | | | | | | | | | | | | | | |
| | | | | b) Incor • List • Che | b) Income: List all income on the same line as the household member who receives it. Check the box for how often each income source is received Record each income source only once | | | | | | | | | | | | | | | | |
| Household Member Names Household Member: anyone who is living with you and shares income and expenses, even if not related. | Optional Age | Check if Foster Child | | Gross wage income (sel employed), commission bonuses, m | es, net If- tips, n, ilitary pay es, work te benefits, | <ly< td=""><td>Weeks</td><td>r Month</td><td></td><td>B S S d V</td><td>detirement, ocial ecurity, SSI isability, 'A benefits, hild support</td><td>Weekly</td><td>Every 2 Weeks</td><td>Twice per Month</td><td>Monthly</td><td></td><td>Private pensions, trusts, annuities, investments, savings, other income</td><td>Weekly</td><td>Every 2 Weeks</td><td>Twice per Month</td><td>Monthly Annually</td></ly<> | Weeks | r Month | | B S S d V | detirement, ocial ecurity, SSI isability, 'A benefits, hild support | Weekly | Every 2 Weeks | Twice per Month | Monthly | | Private pensions, trusts, annuities, investments, savings, other income | Weekly | Every 2 Weeks | Twice per Month | Monthly Annually |
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| | | | | \$ | | | | 川 | 네 - II | _ \$ - ¢ | | ╬ | | 빔 | | | \$ \$ | | | ╬ | # |
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| | | | | \$ | | | | | | \$ | | | | | | | <u>*</u> \$ | | | | |
| c) Record total # of household members: | | | | | | | | | | | | | | | | | | | | | |
| PART 3: Signature | | | | | | | | | | | | | | | | | | | | | |
| An adult household member must sign and date this form. | | | | | | | | | | | | | | | | | | | | | |
| If Part 2 is completed, the adult signing the form must list the last four digits of their SS# OR check "None" if they do not have a SS#. I CERTIFY that all information on this form is true. I understand that this information is given in connection with the receipt of Federal funds | | | | | | | | | | | | | | | | | | | | | |
| and that CACFP officials may verify the information. I am aware that if I purposely give false information, the home provider caring for my children may lose meal reimbursement, and I may be prosecuted under applicable State and Federal laws. | | | | | | | | | | | | | | | | | | | | | |
| | | | | | ure Date Mo./Day/Yr. Last 4 digits of SS# (or check "None" if you do not have a SS#) ***-**- None | | | | | | | | | | | | | | | | |
| Initial here if you have provided consent to your provider for collecting and forwarding your completed HSIS to the sponsor with the understanding that the provider is not allowed to review your completed HSIS. If you choose to not provide this consent, email, mail, or fax your completed HSIS directly to the sponsor using the contact information listed in the Household Letter provided with this form. | | | | | | | | | | | | | | | | | | | | | |
| | | | | | aytime Phone Number Email | | | | | | | | | | | | | | | | |
| FOR SPONSORING ORGANIZATION USE ONLY – Complete all 3 sections | | | | | | | | | | | | | | | | | | | | | |
| Section 1: Section 2: Section 3: Determining Official's Initials/Approval Date and | | | | | | | | | and | | | | | | | | | | | | |
| Basis of Determining Eligibility (A or B) | | | | | Eligibility Determination | | | | | | n | Effective Month of Determination | | | | | | | | | |
| A. Household Size & Income B. Benefits/Fo Total Household Size □ Receives ≥ | | | | | | | | Initial | Initials/Date: | | | | | | | | | | | | |
| Qualifying | | | Benefits | | | | | | | **Effective Month | | | | | | | | | | | |
| *Total Income \$/Foster Chil | | | - | d(ren) | | | | | | of Det | of Determination: Month/Year | | | | | | | | | | |
| *Convert to yearly income only when multiple pay frequencies are reported, using only these multipliers: Weekly x 52 Twice a month x 24 **This form expires one year from the Fifective Month of Determination | | | | | | | | | | | | | | | | | | | | | |